

WARREN COUNTY  
DEPARTMENT OF LAND PRESERVATION  
500 MT. PISGAH AVE.  
P.O. Box 179  
OXFORD, NEW JERSEY 07863



COREY J. TIERNEY  
DIRECTOR

Telephone: (908) 475-7750  
Fax: (908) 453-3150  
[riamaviron.warren.nj.us](http://riamaviron.warren.nj.us)

THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF WARREN  
Wayne Dumont, Jr. Administration Building  
165 County Route 519, South  
Belvidere, NJ 07823

RESOLUTION 305-26

On a motion by **Jason Sarnoski**, seconded by **James Kern III**, the following resolution was adopted by the Board of County Commissioners of the County of Warren at a meeting held May 27, 2026.

**RESOLUTION RE: AWARD OF CONTRACT TO LANDMARK I APPRAISAL OF CHESTER, NEW JERSEY FOR APPRAISAL SERVICES ON THE R&S SANTINI FARM PROPERTY, BLOCK 48 LOTS 15 AND 19 IN FRANKLIN TOWNSHIP APPROXIMATELY 102.72 GROSS ACRES AS LISTED IN THE PROPOSAL, IN THE TOTAL AMOUNT OF \$2,375.00**

**WHEREAS**, The Warren County Agriculture Development Board has developed a list of Property for preservation for the year 2026; and

**WHEREAS**, Warren County is interested in obtaining appraisals on various properties as listed in the proposal; and

**WHEREAS**, land appraisals are required by the State Agricultural Development Board prior to negotiations for acquisitions in order to be eligible to receive Cost Share Funding for Farm Easement Purposes; and

**WHEREAS**, said appraisals will be in accordance with the Agriculture Retention Program Appraisal Handbook, and the Uniform Standard of Professional Appraisal Practice;

**WHEREAS**, this contract is awarded in accordance with N.J.S.A. 19:44A-20.4, as a fair and open contract; and

**WHEREAS**, Landmark I Appraisal was pre-qualified as an appraiser by WC2567FO on November 25, 2025; and

**WHEREAS**, adequate funds are available in account 03895/5067, – Open Space – Preliminary Expenses.

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners as follows:

1. The agreement between the County of Warren and Landmark I Appraisal, in the amount of \$2,375.00 to prepare an appraisal on the land listed be accepted.
2. The Commissioner Director and the Land Preservation Department Director are hereby authorized to execute said agreement.
3. Notice of this action may be obtained or viewed by the public on our official Warren County website: [www.warrencountynj.gov/government/legal-notices](http://www.warrencountynj.gov/government/legal-notices), as required by law, within ten (10) days of adoption.

**RECORDED VOTE: Jason Sarnoski, James Kern III, Lori Ciesla: yes**

I hereby certify the above to be a true copy of a resolution adopted by the Board of County Commissioners of the County of Warren on the date above mentioned.

  
\_\_\_\_\_, Clerk

Alex J. Lazorisak  
(H4)