

WARREN COUNTY  
DEPARTMENT OF LAND PRESERVATION  
500 MT. PISGAH AVE.  
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OXFORD, NEW JERSEY 07863

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THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF WARREN  
Wayne Dumont, Jr. Administration Building  
165 County Route 519, South  
Belvidere, NJ 07823

**RESOLUTION 267-26**

On a motion by **Jason Sarnoski**, seconded by **Lori Ciesla**, the following resolution was adopted by the Board of County Commissioners of the County of Warren at a meeting held May 13, 2026.

**RESOLUTION RE: AWARD OF CONTRACT TO FRENCH & PARRELLO ASSOCIATES OF HACKETTSTOWN, NEW JERSEY FOR SURVEYING SERVICES ON THE TERHUNE FARM, MANSFIELD TOWNSHIP, BLOCK 1307 LOT 11, APPROXIMATELY 67.68 GROSS ACRES PROPOSED FOR THE FARMLAND PRESERVATION DEVELOPMENT EASEMENT, AS LISTED IN THE PROPOSAL, IN THE TOTAL AMOUNT OF \$7,000.00**

**WHEREAS**, the County of Warren will be purchasing a development easement on Block 1307 Lot 11, Township of Mansfield to be permanently preserved as farmland; and

**WHEREAS**, the Department of Land Preservation requested and received multiple cost proposals to survey the subject properties in accordance with the Uniform Standard of Professional Surveyor's Practice; and

**WHEREAS**, this contract is awarded in accordance with N.J.S.A.19:44A-20.4, as a fair and open contract; and

**WHEREAS**, French & Parrello Associates, was pre-qualified as a surveyor by WC2566FO on November 25, 2025; and

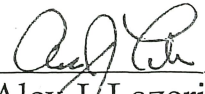
**WHEREAS**, adequate funds are available in account 03895/5067, – Open Space Trust – Preliminary Expenses.

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners as follows:

1. The agreement between the County of Warren and French & Parrello Associates, in the amount of \$7,000.00 to prepare a survey on the land listed be accepted.
2. The Commissioner Director is hereby authorized to execute said agreement.
3. Notice of this action may be obtained or viewed by the public on our official Warren County website: [www.warrencountynj.gov/government/legal-notice](http://www.warrencountynj.gov/government/legal-notice), as required by law, within ten (10) days of adoption.

**RECORDED VOTE: Jason Sarnoski, Lori Ciesla: yes, James Kern III absent**

I hereby certify the above to be a true copy of a resolution adopted by the Board of County Commissioners of the County of Warren on the date above mentioned.

  
\_\_\_\_\_, Clerk  
Alex J. Lazorisak  
(H8)